

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

AMENDED NOTICE OF DECISION MAKING

DATE: Thursday, March 27, 2008
TIME: 9:30 am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

The following measure was previously heard in its respective subject matter committee. For this decision-making, only written comments will be accepted; no oral testimony will be accepted. The following measure has been added to the agenda:

HB 2727, HD2, SD1

[\(SSCR3105\)](#)

[Testimony](#)

[Status](#)

RELATING TO HEALTH INSURANCE.

HTH, CPH

Establishes the temporary autism disorders spectrum benefits and coverage task force to research the problems faced by parents of children with autism and what can be done to ensure that proper benefits and services are provided through public and private resources to address the special needs of children with autism, including providing services involving applied behavioral analyses techniques. (SD1)

**FOR ALL MEASURES LISTED ABOVE
ONLY WRITTEN COMMENTS SHOULD BE SUBMITTED.**

Persons wishing to testify should submit comments in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun
Chair



CPH DM 03-27-08A.DOC

